

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NIRMALA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930332
3	SCHOOL CODE (IF APPLICABLE)	75267
4	COMPLETE ADDRESS WITH PIN CODE	Hostel Junction MUVATTUPOZHA ERNAKULAM DISTT KERALA, ERNAKULAM , KERALA - 686661
5	PRINCIPAL NAME	Fr Paulson C James
6	PRINCIPAL QUALIFICATION	MSW. B.Ed
7	SCHOOL EMAIL ID	nirmalapbs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9447362034

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://nirmalacbsemvpa.com/mandatory-public-disclosure/2023/Certificate-of-Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://nirmalacbsemvpa.com/mandatory-public-disclosure/2023/Copy-of-Trust-Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://nirmalacbsemvpa.com/mandatory-public-disclosure/2023/NOC-State-Govt.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://nirmalacbsemvpa.com/mandatory-public-disclosure/2023/Recognition-NOC.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://nirmalacbsemvpa.com/mandatory-public-disclosure/2023/Building-Safety-Fitness.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://nirmalacbsemvpa.com/mandatory-public-disclosure/2023/Fire-Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://nirmalacbsemvpa.com/mandatory-public-disclosure/2023/Self-Certi-for-Affi-Renewal.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://nirmalacbsemvpa.com/mandatory-public-disclosure/2023/Water-Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://nirmalacbsemvpa.com/mandatory-public-disclosure/2023/Fees-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://nirmalacbsemvpa.com/mandatory-public-disclosure/2023/Academic-Calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://nirmalacbsemvpa.com/mandatory-public-disclosure/2023/School-Managing-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://nirmalacbsemvpa.com/mandatory-public-disclosure/2023/PTA-Executive-Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://nirmalacbsemvpa.com/mandatory-public-disclosure/2023/School-Result-Pass.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Fr Paulson C James
2	TOTAL NO. OF TEACHERS	102
	PGT	13
	TGT	36
	PRT	31
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	2607220-Lidiya Theresa Pius
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2599832-Laly Joseph

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	151	151	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	116	116	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14488
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 548

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	54
6	NO. OF BOYS TOILETS	80
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/_W39ZwrhZSs