| BASIC DETAILS       75267NIRMALA PUB SCHOOL MUVATTUPUZHA ERNAKULAM KE         Dated : 15/10/2020 |   |  | ATTUPUZHA ERNAKULAM KERALA                              |
|--|---|--|---|
| SCHOOL NAME  | NIRMALA PUB SCHOOL MUVATTUPUZHA<br>ERNAKULAM KERALA                           | SCHOOL CODE  | 75267   |
| ADDRESS  | NIRMALA PUBLIC<br>SCHOOL,MUVATTUPUZHA,NEAR HOSTEL<br>JUNCTION,MUVATTUPUZHA PO | AFFILIATION<br>CODE  | 930332  |
| PRINCIPAL  | MR FR SHAJI MATHEW  | PRINCIPAL'S<br>CONTACT<br>NUMBER   | 9447910463  |
| PRINCIPAL'S EMAIL ID   | frshajimathewmundackal@gmail.com  | PRINCIPAL'S<br>RETIREMENT<br>DATE  | 31/03/2033  |
| SCHOOL'S CONTACT<br>NUMBER   | 0485-2836489  | SCHOOL'S EMAIL<br>ID   | nirmalapbs@gmail.com                                    |
| SCHOOL'S WEBSITE   | www.nirmalacbsemvpa.com   | SCHOOL'S FAX<br>NUMBER   | 00  |
| LANDMARK NEAR SCHOOL   | Nirmala College Muvattupuzha  | YEAR OF<br>ESTABLISHMENT   | 1998  |
| AFFILIATION VALIDITY   | 2001 TO 2026  | AFFILIATION<br>STATUS  | PROVISIONAL   |
| NAME OF THE<br>TRUST/SOCIETY/COMPANY<br>REGISTERED WITH  | Kothamangalam Diocese Educational and<br>Charitable T                         | REGISTRATION<br>DATE   | 17/12/1998  |
| SOCIETY REGISTRATION<br>NUMBER   | 228/IV/98   | REGISTRATION<br>VALIDITY   | PERMANENT REGISTRATION                                  |
| NOC ISSUING AUTHORITY  | General Education Department - state of Kerala                                | NOC ISSUING<br>DATE  | 17/09/1999  |
| NO OBJECTION<br>CERTIFICATE  | VIEW (PdfHandler.aspx?<br>FileName=G:\cbse\2018\oasis\noc\75267.PDF)          | NON<br>PROPRIETARY<br>CHARACTER<br>AFFIDAVIT/NON<br>PROFIT<br>COMPANY<br>AFFIDAVIT | VIEW (PdfHandler.aspx?<br>FileName=G:\cbse\2018\oasis\a |

 FACULTY DETAILS
 75267--NIRMALA PUB SCHOOL MUVATTUPUZHA ERNAKULAM KERALA

 Dated : 15/10/2020

| TOTAL NUMBER OF TEACHERS (ALL CLASSES)  | 78  | NUMBER OF PGTs  | 11  |
|---|-----|---|-----|
| NUMBER OF TGTs  | 32  | NUMBER OF PRTs  | 32  |
| NUMBER OF PETs  | 4   | OTHER NON-<br>TEACHING STAFF  | 10  |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS   | 62  | NUMBER OF<br>TRAININGS<br>ATTENDED BY<br>FACULTY SINCE LAST<br>YEAR | 62  |
| WHETHER SPECIAL EDUCATOR APPOINTED?   | YES | WHETHER<br>COUNSELLOR AND<br>WELLNESS TEACHER<br>APPOINTED?         | YES |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16<br>OF AFFILIATION BYE-LAWS)<br>(http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)<br>BEEN COMPLETED? | YES | NUMBER OF NTTS  | 0   |

# **STUDENT DETAILS**

75267--NIRMALA PUB SCHOOL MUVATTUPUZHA ERNAKULAM KERALA Dated : 18/09/2020

| Image: A constraint of the second          |       |                          |                        |                          |  |  |  |
|---|-------|--------------------------|------------------------|--------------------------|--|--|--|
| Image: A series         Image: A s  | CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |  |  |  |
| i         i         i         i           5         5         10         202           i         5         12         177           i         5         4         199           i         4         5         162           i         5         5         162           i         4         5         162           i         4         5         144           i         5         5         145           i         4         5         144           i         5         145         145           i         4         5         145           i         4         5         145   | 1     | 5                        | 207                    | 207                      |  |  |  |
| Image: A constraint of the second s | 2     | 5                        | 9                      | 212                      |  |  |  |
| ii <tr< th=""><th>3</th><th>5</th><th>6</th><th>206</th></tr<>  | 3     | 5                        | 6                      | 206                      |  |  |  |
| i         i         i         i           5         4         199           4         5         162           4         6         158           4         5         144           4         5         144           6         158         144           1         3         49         162  | 4     | 5                        | 10                     | 202                      |  |  |  |
| A       5       162         A       6       158         A       5       144         A       0       144         A       0       145         A       9       162   | 5     | 4                        | 12                     | 177                      |  |  |  |
| a       4       6       158         a       4       5       144         a       4       0       145         a       3       49       16   | 6     | 5                        | 4                      | 199                      |  |  |  |
| A       5       144         0       4       0       145         1       3       49       16   | 7     | 4                        | 5                      | 162                      |  |  |  |
| <b>0</b> 4       0       145 <b>1</b> 3       49       116  | 8     | 4                        | 6                      | 158                      |  |  |  |
| <b>1</b> 3 49 116   | 9     | 4                        | 5                      | 144                      |  |  |  |
|   | 10    | 4                        | 0                      | 145                      |  |  |  |
| <b>2</b> 3 0 114  | 11    | 3                        | 49                     | 116                      |  |  |  |
|   | 12    | 3                        | 0                      | 114                      |  |  |  |

| ACADEMIC DETAILS              | 75267NIRMALA PUB SCHOOL MUVATTUPUZHA ERNAKULAM KERALA<br>Dated : 22/10/2020 |
|-------------------------------|---|
| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12   |
| 085HINDI COURSE-B             | 043CHEMISTRY  |
| 241MATHEMATICS BASIC          | 030ECONOMICS  |
| 012MALAYALAM                  | 041MATHEMATICS  |
| 041MATHEMATICS                | 042PHYSICS  |
| 087SOCIAL SCIENCE             | 044BIOLOGY  |
| 184ENGLISH LANG & LIT.        | 054BUSINESS STUDIES   |
| 086SCIENCE                    | 055ACCOUNTANCY  |
|                               | 083COMPUTER SCIENCE (NEW)   |
|                               | 301ENGLISH CORE   |

| INFRASTRUCTU                                    |      | NIRMALA PUB SCHOOL N<br>: 15/10/2020                     | IUVATTUPUZHA ERNAKULAM KERALA |
|---|------|--|-------------------------------|
| TOTAL NUMBER<br>OF SITES OF<br>SCHOOL           | 1    | TOTAL NUMBER<br>OF BUILDING<br>BLOCKS                    | 3                             |
| TOTAL AREA OF<br>SCHOOL IN<br>SQUARE METRES     | 7335 | TOTAL NUMBER<br>OF<br>PLAYGROUNDS                        | 2                             |
| TOTAL AREA OF<br>PLAYGROUND IN<br>SQUARE METRES | 2756 | TOTAL NUMBER<br>OF ROOMS                                 | 128                           |
| TOTAL NUMBER<br>OF SMALL-SIZED<br>ROOMS         | 24   | TOTAL NUMBER<br>OF MEDIUM-SIZED<br>ROOMS                 | 78                            |
| TOTAL NUMBER<br>OF LARGE-SIZED<br>ROOMS         | 26   | TOTAL NUMBER<br>OF MALE REST<br>ROOM                     | 1                             |
| TOTAL NUMBER<br>OF FEMALE REST<br>ROOM          | 4    | NUMBER OF<br>GIRLS TOILET                                | 56                            |
| NUMBER OF BOYS<br>TOILET                        | 92   | NUMBER OF<br>TOILETS FOR<br>DIFFERENTLY<br>ABLED PERSONS | 2                             |
| NUMBER OF<br>WASHROOMS<br>FOR FEMALE<br>STAFF   | 4    | NUMBER OF<br>WASHROOMS FOR<br>MALE STAFF                 | 1                             |
| TOTAL NUMBER<br>OF LIBRARIES                    | 2    | NUMBER OF<br>LABORATORIES                                | 7                             |
| TOTAL NUMBER<br>OF STUDENT<br>CANTEENS          | 0    | TOTAL NUMBER<br>OF STAFF<br>CANTEENS                     | 0                             |
| NUMBER OF<br>WATER<br>PURIFIERS/ROs             | 6    | NUMBER OF<br>AUDITORIUMS                                 | 3                             |
| NUMBER OF<br>LIFTS/ELEVATORS                    | 0    | NUMBER OF<br>DIGITAL<br>CLASSROOMS                       | 33                            |

| DOES THE<br>SCHOOL HAVE<br>HOSTEL FACILITY             | YES | DOES THE<br>SCHOOL HAVE<br>GUARDS<br>EMPLOYED FOR<br>SAFETY | YES |
|--|-----|---|-----|
| DOES THE<br>SCHOOL HAVE<br>FIRE<br>EXTINGUISHERS       | YES | DOES THE<br>SCHOOL HAVE<br>SPRINKLERS                       | YES |
| DOES THE<br>SCHOOL HAVE<br>CCTV CAMERAS<br>INSTALLED?  | YES | IS THE SCHOOL<br>EXAMINATION<br>CENTER OF CBSE?             | YES |
| TOTAL NUMBER<br>OF COMPUTERS<br>IN ALL<br>COMPUTER LAB | 128 | DOES THE<br>SCHOOL HAVE<br>WEB SERVERS                      | YES |
| DOES THE<br>SCHOOL HAVE A<br>BOUNDARY<br>WALL?         | YES | IS YOUR SCHOOL<br>BARRIER FREE/<br>HAS RAMPS?               | YES |
| DOES THE<br>SCHOOL HAVE<br>CLINIC FACILITY?            | NO  | DOES THE<br>SCHOOL HAVE A<br>STRONG ROOM?                   | YES |
| DOES THE<br>SCHOOL HAVE A<br>GYMNASIUM?                | NO  | IS YOUR SCHOOL<br>WI-FI ENABLED?                            | YES |
| PROVISION OF<br>WEB BASED<br>LEARNING<br>PROGRAMS?     | YES | DOES THE<br>SCHOOL HAVE<br>FIRE ALARMS?                     | YES |
| DOES THE<br>SCHOOL HAVE<br>SPORTS<br>FACILITY?         | YES | DOES THE<br>SCHOOL HAVE<br>INDOOR GAMES<br>FACILITY?        | YES |
| DOES THE<br>SCHOOL HAVE A<br>SWIMMING<br>POOL?         | NO  | DOES THE<br>SCHOOL HAVE<br>DANCE/MUSIC<br>FACILITY?         | YES |
| TOTAL NUMBER<br>OF BUSES<br>OWNED                      | 10  | TOTAL NUMBER<br>OF BUSES HIRED                              | 0   |

| TOTAL NUMBER<br>OF<br>VANS/MATADORS   | 4   | TOTAL NUMBER<br>OF DRIVERS   | 10  |
|---|---|--|---|
| NUMBER OF<br>FEMALE<br>ATTENDANTS FOR<br>BUS DUTY   | 10  | NUMBER OF<br>ACTIVITY ROOMS  | 9   |
| NAME OF<br>TRANSPORT<br>COORDINATOR   | Sr Maria K Kuriakose  | TRANSPORT<br>COORDINATOR<br>CONTACT  | 7306140990  |
| BUILDING SAFETY<br>CERTIFICATE  | VIEW (PdfHandler.aspx?<br>FileName=G:\cbse\2018\oasis\building\75267.PDF) | TRANSPORT<br>SAFETY<br>CERTIFICATE   | VIEW (PdfHandler.aspx?<br>FileName=G:\cbse\2018\oasis\tra |
| ARE THE HEALTH<br>AND HYGIENE,<br>TOILETS ON ALL<br>FLOORS,<br>SEPARATE<br>TOILETS FOR<br>STAFF, RAMPS,<br>SIGNBOARDS,<br>ETC. BEING<br>MAINTAINED<br>PROPERLY? | YES   | IS THE SCHOOL<br>INFRASTRUCTURE<br>BEING USED FOR<br>ANY COMMERCIAL<br>ACTIVITY? | NO  |

| LOCATION DETAILS             |  | 75267NIRMALA PUB SCHOOL MUVATTUPUZHA ERNAKULAM K<br>Dated : 06/10/2020 | ERALA |
|------------------------------|--|--|-------|
| NEAREST NATIONALISED<br>BANK | State Bank of India Muvattupuzha<br>Br | DISTANCE OF BANK FROM SCHOOL IN KM                                     | 3     |
| NEAREST BUS STATION          | Muvattupuzha                           | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM                             | 2.5   |
| NEAREST RAILWAY STATION      | Aluva                                  | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM                          | 40    |
| NEAREST AIRPORT              | Nedumbasseri International Air<br>Port | DISTANCE OF AIRPORT FROM SCHOOL IN KM                                  | 38    |
| NEAREST HOSPITAL             | Nirmala Medical Centre                 | DISTANCE OF HOSPITAL FROM SCHOOL IN KM                                 | 2.5   |
| NEAREST POLICE STATION       | Muvattupuzha                           | DISTANCE OF POLICE STATION FROM SCHOOL IN KM                           | 3     |
| NEAREST METRO STATION        | Aluva                                  | DISTANCE OF METRO FROM SCHOOL IN KM                                    | 35    |

| CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION | 75267NIRMALA PUB SCHOOL MUVATTUPUZHA ERNAKULAM KERALA |
|---|---|
| CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION | Dated : 19/10/2020                                    |

| WHETHER RAIN WATER HARVESTING HAS BEEN<br>DONE IN THE CAMPUS?  | YES   | WHETHER ROOF WATER HARVESTING IS BEING<br>UNDERTAKEN BY THE SCHOOL?  | YES        |
|--|-------|--|------------|
| WHETHER HARVESTED WATER IS RECYCLED FOR<br>GARDENING, ETC?   | YES   | WHETHER SCHOOL ENSURES MAINTENANCE<br>OF ALL WATER FAUCETS/PIPES ETC TO<br>PREVENT ANY LEAKAGES?                           | YES        |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?  | YES   | WHETHER ORGANIC WASTE IS BEING<br>RECYCLED?  | NO         |
| WHETHER WASTE PAPER IS RECYCLED?   | YES   | WHETHER SCHOOL IS MAKING EFFORTS TO<br>REDUCE USE OF PAPER BY ADOPTING IT<br>SOLUTIONS?                                    | YES        |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID<br>WASTE?  | YES   | WHETHER THERE IS A SYSTEM FOR DISPOSAL<br>OF ELECTRONIC WASTE?   | NO         |
| WHETHER SCHOOL IS USING ENERGY SAVING AND<br>ENERGY EFFICIENT ELECTRICAL EQUIPMENT?  | YES   | WHETHER PLANTATION/GARDENING HAS BEEN<br>DONE IN AND AROUND CAMPUS?  | YES        |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF<br>WATERING THE GARDEN?   | YES   | WHETHER SCHOOL IS USING SOLAR ENERGY?  | YES        |
| WHETHER WASTE WATER FROM RO PLANT FOR<br>DRINKING WATER IS BEING HARVESTED/RECYCLED?   | NO    | WHETHER SCHOOL IS PROMOTING<br>AWARENESS AMONGST CHILDREN AND<br>PARENTS ON ENVIRONMENTAL CONSERVATION<br>AND CLEANLINESS? | YES        |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO<br>AUDIT THE USE OF WATER AND WHETHER THEY ARE<br>BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES   | WHETHER CHILDREN ARE TAKING UP WATER<br>AUDITING AT SCHOOL?  | YES        |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED<br>THROUGH INTEGRATION IN ACADEMICS?  | YES   | WHETHER TREES HAVE BEEN PLANTED BY<br>STUDENTS, IN SCHOOL AT HOME/IN<br>NEIGHBOURHOOD IN THE CURRENT ACADEMIC<br>YEAR?     | YES        |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?   | YES   | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)  | 1150       |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)?<br>(BY STUDENTS AND TEACHERS)   | 20000 | TARGET DATE FOR STOPPING USE OF POLYTHENE  | 01/01/2020 |

| OTHER VITAL INFORMATION       75267NIRMALA PUB SCHOOL MUVATTUPUZHA ERNAKULAM KE         Dated : 20/10/2020 |                         |   | HA ERNAKULAM KERALA   |
|--|-------------------------|---|-----------------------|
| 10th BOARD PASS<br>PERCENTAGE<br>(2014/2015/2016)  | 100/100/100             | 12th BOARD PASS<br>PERCENTAGE<br>(2014/2015/2016)                                   | 100/100/100           |
| NAME OF<br>WELLNESS/ACTIVITY<br>TEACHER  | YES                     | NAME OF<br>GRIEVANCE/COMPLAINT<br>REDRESSAL OFFICER                                 | Biju M S              |
| CONTACT NUMBER OF<br>GRIEVANCE/COMPLAINT<br>REDRESSAL OFFICER  | 9526731001              | EMAIL ID OF<br>GRIEVANCE/COMPLAINT<br>REDRESSAL OFFICER                             | bijums156@gmail.com   |
| NAME OF HEAD OF<br>SEXUAL HARASSMENT<br>COMMITTEE  | Shaly Paul              | CONTACT NUMBER OF<br>HEAD OF SEXUAL<br>HARASSMENT<br>COMMITTEE                      | 9497032050            |
| EMAIL ID OF HEAD OF<br>SEXUAL HARASSMENT<br>COMMITTEE  | shalysuzannel@gmail.com | NAME OF CONTACT<br>PERSON IN CASE OF<br>EMERGENCY                                   | Fr Mathew M Mundackal |
| CONTACT NUMBER OF<br>CONTACT PERSON IN<br>CASE OF EMERGENCY  | 9447910463              | EMAIL ID OF CONTACT<br>PERSON IN CASE OF<br>EMERGENCY                               | frshajimathewmundack  |
| TOTAL NUMBER OF<br>DOCTORS IN SCHOOL<br>CLINIC   | 0                       | TOTAL NUMBER OF<br>NURSES IN SCHOOL<br>CLINIC                                       | 2                     |
| TOTAL NUMBER OF<br>BEDS IN SCHOOL CLINIC   | 5                       | LEVEL OF INVOLVEMENT<br>OF SCHOOL IN CBSE<br>ACTIVITIES                             | ACTIVE                |
| DO THE TEACHERS GET<br>PROPER GRADE LIKE<br>PGT/TGT AS PER THE<br>CLASSES THEY ARE<br>ENTITLED TO TEACH?   | YES                     | DO THE TEACHERS AND<br>STAFF GET THEIR<br>SALARY WITHIN FIRST<br>WEEK OF THE MONTH? | YES                   |
| DOES THE SCHOOL<br>HAVE EPF FACILITY FOR<br>STAFF  | YES                     | EPF REGISTRATION<br>NUMBER  | KRKCH0019444000       |
| MODE OF SALARY<br>PAYMENT  | bankpayment             | NAME OF BANK WITH<br>SALARY ACCOUNT   | South Indian Bank     |
| ARE THE SCHOOL<br>ACCOUNTS AUDITED<br>REGULARLY?   | YES                     | PARENT TEACHERS<br>ASSOCIATION AS PER<br>NORMS                                      | YES                   |
| ACADEMIC SESSION   | APRIL TO MARCH          | VACATION PERIOD   | APRIL TO MAY          |

| AUDITED BALANCE                        | VIEW (PdfHandler.aspx?  | STAFF STATEMENT OF             | VIEW (PdfHandler.aspx                         |
|--|---|--------------------------------|---|
| SHEET OF SCHOOL                        | FileName=G:\cbse\2018\oasis\balance\75267.pdf)                          | SCHOOL                         | FileName=G:\cbse\201                          |
| INCOME AND<br>EXPENDITURE<br>STATEMENT | VIEW (PdfHandler.aspx?<br>FileName=G:\cbse\2018\oasis\income\75267.pdf) | ACADEMIC CALENDAR<br>OF SCHOOL | VIEW (PdfHandler.aspx<br>FileName=G:\cbse\201 |

## **BEST PRACTICES OF SCHOOL**

Observing and celebrating all the special days in a month. Creating monthly news for improving presentation and IT skills. Promotion of y ponds to acquire food stability.

| HER INFORMATION  |     |  |
|--|-----|--|
| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A<br>DAY  | YES | WHETHER SELECTION OF TEXTBOOKS FOR ALL<br>NORMS ((SECTION-2.4.7 (A) OF AFFILIATION B)<br>(http://cbseaff.nic.in/cbse_aff/attachment/onl<br>Bye-Laws.pdf))? |
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL<br>WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B)<br>OF AFFILIATION BYE-LAWS)<br>(http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-<br>Bye-Laws.pdf)? | YES | WHETHER INFORMATION AS PER PARA (2.4.9 O<br>LAWS)<br>(http://cbseaff.nic.in/cbse_aff/attachment/onl<br>Bye-Laws.pdf) PUBLISHED ON THE SCHOOL W             |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH<br>AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)<br>(http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-<br>Bye-Laws.pdf)?  | YES | WHETHER ANNUAL REPORT CONTAINS INFORM<br>(SECTION-14.5 OF AFFILIATION BYE-LAWS)<br>(http://cbseaff.nic.in/cbse_aff/attachment/on<br>Bye-Laws.pdf)?         |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15<br>OF AFFILIATION BYE-LAWS)<br>(http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-<br>Bye-Laws.pdf)?  | YES | WHETHER IN-SERVICE TRAINING ORGANISED A<br>AFFILIATION BYE-LAWS)<br>(http://cbseaff.nic.in/cbse_aff/attachment/on<br>Bye-Laws.pdf)?                        |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND<br>THEIR RECORDS MAINTAINED ?  | YES | NUMBER OF TEACHERS IN SCHOOL WHO DOW<br>SHIKSHA VANI   |

| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -<br>IN WHICH GRADES  | I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII | WHETHER ANNUAL<br>PEDAGOGICAL PLANS<br>PREPARED, SUBMITTED<br>AND IMPLEMENTATED ? | N |
|--|---------------------------------------|---|---|
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL<br>THEME OF CBSE - EXPERIMENTAL LEARNING AND<br>INNOVATIVE PEDAGOGY | 42                                    |   |   |

## FEE STRUCTURE OF SCHOOL

75267--NIRMALA PUB SCHOOL MUVATTUPUZHA ERNAKULAM KERALA Dated • 20/10/2020

| CLASS               | ADMISSION TUITIO<br>FEE FEE<br>(in Rupees) (in<br>Rupees |       | YEARLY DEVELOPMENT<br>CHARGES<br>(in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR<br>OTHER FACILITIES<br>(in Rupees) |
|---------------------|--|-------|--|---|
| PRIMARY             | 3000   | 16000 | 1000   | 2000  |
| MIDDLE              | 7000   | 18400 | 1000   | 3400  |
| SECONDARY           | 7000   | 20400 | 1000   | 3500  |
| SENIOR<br>SECONDARY | 7500   | 37500 | 1000   | 3000  |

# PHOTO OF SCHOOL SCHOOL PHOTOS

## **GEO-TAGGED PHOTO**



## PLAYGROUND PHOTO



### LIBRARY PHOTO



## SCIENCE LAB PHOTO





**TOILET PHOTO** 





CHEMISTRY LAB PHOTO



PHYSICS LAB PHOTO

| SCHOOL LOCATED IN RURAL OR URBAN AREA                                | RURAL                 |
|--|-----------------------|
| HABITATION NAME/MOHALLA  | MUVATTUPUZHA          |
| VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)                     | Muvattupuzha          |
| VILLAGE PANCHAYAT NAME (FOR RURAL)                                   | Avoly, Ward No. XIV   |
| PIN CODE   | 686661                |
| CLUSTER RESOURCE CENTER NAME   | Muvattupuzha          |
| CD BLOCK MANDAL/TALUKA NAME  | Muvattupuzha          |
| EDUCATIONAL ZONE/MANDAL/TALUKA NAME                                  | Muvattupuzha          |
| ASSEMBLY CONSTITUENCY  | Muvattupuzha          |
| MUNICIPALITY   | Muvattupuzha          |
| IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD                      | YES                   |
| IS THIS A SPECIAL SCHOOL FOR CWSN                                    | NO                    |
| IS THIS A SHIFT SCHOOL   | NO                    |
| IS THIS A RESIDENTIAL SCHOOL   | NO                    |
| TYPE OF RESIDENTIAL SCHOOL   |                       |
| IS THIS A RELIGIOUS MINORITY SCHOOL                                  | YES                   |
| TYPE OF RELIGIOUS MINORITY SCHOOL                                    | CHRISTIAN             |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR             | 0                     |
| NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEA         | <b>R</b> <sub>0</sub> |
| NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC<br>YEAR | 0                     |

| SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY -NIRMALA PUB SCHOOL MUVATTUPUZHA ERNAKULAM KERALA<br>Dated : 20/10/2020 |     |  |  |  |  |  |  |  |
|--|-----|--|--|--|--|--|--|--|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR   | 196 |  |  |  |  |  |  |  |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)   | 2   |  |  |  |  |  |  |  |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)   | 4   |  |  |  |  |  |  |  |
| ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?   | NO  |  |  |  |  |  |  |  |

| NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)15   |          |
|--|----------|
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 10   |          |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 15   |          |
| HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES  |          |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL English, Hind   | li, Mala |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL YES   |          |
| NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 2   |          |
| WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLANYES   |          |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS<br>BANK NAME<br>ACCOUNT HOLDER'S NAME<br>BANK ACCOUNT NUMBER<br>IFSC CODE |          |
| WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? MARCH   |          |
| WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE)<br>RECEIVED?   |          |
| WHETHER TLE RECEIVED FOR EACH GRADE? NO  |          |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?       YES  |          |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE?<br>OPTIONAL  |          |

| - SCHOOL PARTICULARS FOR SECONDARY AND HIGHER  | SCHOOLS ONLY HA ERNAKULAM KERALA |
|--|----------------------------------|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR   | 196                              |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)   | 4                                |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)   | 5                                |
| ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT<br>DEVELOPMENT COMMITTE (SMDC) SAME? | YES                              |
| VIEW (D  | dflandlar acny?                  |

|                     | IES AND EQUIPMENTS                | 75267NIRMALA PUB SCHOOL MUVATTUPUZHA ERNAKULAM KERAL<br>Dated : 07/10/2020 |      |  |  |
|---------------------|-----------------------------------|--|------|--|--|
| <b>PUCCA</b><br>60  | PARTIALLY PUCCA                   | КИСНСНА  | TENT |  |  |
| IS LAND AVAILABLE F | OR EXPANSION OF SCHOOL ACTIVITI   | ES?  | YES  |  |  |
| IS SEPARATE ROOM A  | VAILABLE FOR PRINCIPAL/HEAD TEA   | CHER?  | YES  |  |  |
| IS SEPARATE ROOM A  | AVAILABLE FOR VICE PRINCIPAL/ASSI | STANT HEAD TEACHER?  | YES  |  |  |
| IS SEPARATE ROOM A  | VAILABLE FOR CRAFTS/CO CURRICU    | LAR ACTIVITIES?  | YES  |  |  |
| IS STAFF QUARTERS   | AVAILABLE?                        |  | NO   |  |  |
| IS HAND WASHING FA  | ACILITY AVAILABLE NEAR TOILET/URI | NALS ?   | YES  |  |  |
| IS ELECTRICITY CONI | NECTION AVAILABLE?                |  | YES  |  |  |
| IS AUDIO/VISUAL/PU  | BLIC ADDRESS SYSTEM AVAILABLE?    | YES  |      |  |  |
| IS LCD PROJECTOR A  | VAILABLE?                         | YES  |      |  |  |
| NUMBER OF AVAILAB   | BLE PRINTERS                      | 3  |      |  |  |
| SPEED OF AVAILABLE  | E PRINTERS                        | 20-40 PPM  |      |  |  |
| NUMBER OF PHOTOC    | COPIERS AVAILABLE                 | 2  |      |  |  |
| IS LEASE LINE AVAIL | ABLE?                             | NO   |      |  |  |
| SPEED OF LEASE LIN  | E (IF AVAILABLE)                  | 0  |      |  |  |
| IS SCANNER AVAILAB  | BLE?                              | YES  |      |  |  |
| IS RAIN WATER HARV  | ESTING IMPLEMENTED?               | YES  |      |  |  |

**ENROLLMENT INFORMATION** 

CATEGORY WISE STUDENTS

75267--NIRMALA PUB SCHOOL MUVATTUPUZHA ERNAKULAM KERALA Dated : 07/10/2020

| CLASS            | GENERAL | SC | ST | OBC |
|------------------|---------|----|----|-----|
| PRIMARY          | 622     | 17 | 6  | 351 |
| MIDDLE           | 360     | 2  | 1  | 156 |
| SECONDARY        | 204     | 2  | 1  | 82  |
| SENIOR SECONDARY | 185     | 1  | 0  | 45  |

## **MINORITY GROUP WISE STUDENTS**

| CLASS            | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY          | 140    | 509       | 0    | 0    | 0      |
| MIDDLE           | 53     | 291       | 0    | 0    | 0      |
| SECONDARY        | 24     | 159       | 0    | 0    | 0      |
| SENIOR SECONDARY | 17     | 160       | 0    | 0    | 0      |

#### **CHILDREN WITH SPECIAL NEEDS**

| CLASS | VISUAL<br>IMPAIRMENT | SPEECH<br>IMPAIRMENT | LOCOMOTIVE<br>IMPAIRMENT | HEARING<br>IMPAIRMENT | CEREBRAL<br>PALSY | LEARNING<br>DISABILITY | AUTISM | MULTIPLE<br>DISABILITIES |
|-------|----------------------|----------------------|--------------------------|-----------------------|-------------------|------------------------|--------|--------------------------|
| 1     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |
| 2     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |
| 3     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |
| 4     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |
| 5     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |
| 6     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |
| 7     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |
| 8     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |
| 9     | 0                    | 0                    | 0                        | 0                     | 0                 | 1                      | 0      | 0                        |
| 10    | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |
| 11    | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |
| 12    | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |

 

 MID DAY MEAL INFORMATION (Only for Government and Aided School)
 75267--NIRMALA PUB SCHOOL MUVATTUPUZHA ERNAKULAM KERALA Dated : 20/10/2020

 STATUS OF KITCHEN SHED (If meal prepared in school)
 NOT AVAILABLE
 SOURCE OF MDM(If meal not prepared in school)

 SPORTS INFORMATION
 75267--NIRMALA PUB SCHOOL MUVATTUPUZHA ERNAKULAM KERALA Dated : 20/10/2020

 AEROBICS ATHLETICS BASKETBALL
 CHESS
 FOOTBALL HANDBALL
 JUDO
 SWIMMING TABLE TENNIS

 ARCHERY BADMINTON
 BOXING
 CRICKET GYMNASTICS
 HOCKEY
 KABADDISHOOTING TAEKWONDOTENNIS
 YOGA

## DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

## FACILITY INFORMATION

75267--NIRMALA PUB SCHOOL MUVATTUPUZHA ERNAKULAM KERALA Dated : 20/10/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY                 | GENERAL | sc | ST | ОВС | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS          | 0       | 0  | 0  | 0   | 0               |
| FREE UNIFORMS            | 0       | 0  | 0  | 0   | 0               |
| STATE DEFINED INCENTIVES | 0       | 0  | 0  | 0   | 0               |

### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY                 | GENERAL | sc | ST | ОВС | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS          | 0       | 0  | 0  | 0   | 0               |
| FREE UNIFORMS            | 0       | 0  | 0  | 0   | 0               |
| STATE DEFINED INCENTIVES | 0       | 0  | 0  | 0   | 0               |

### FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY          | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | 0          | 0         | 0                |
| LOW VISION KIT    | 0          | 0         | 0                |
| BRACES            | 0          | 0         | 0                |
| CRUTCHES          | 0          | 0         | 0                |
| WHEEL CHAIRS      | 0          | 0         | 0                |
| CALIPERS          | 0          | 0         | 0                |
| TRI CYCLES        | 0          | 0         | 0                |

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